

**X-Logic:0000**

**Sender:** "Phyllis Sallee, KHSAA" <psallee@khsaa.org>

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**From:** PSALLEE (Phyllis Sallee, KHSAA)

**To:** curt.haun@nelson.kyschools.us

**Reply-to:** psallee@khsaa.org

**Subject:** Nelson County HS Title IX Annual Report

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We received the hard copy of your 2010-2011 Annual Title IX Report at our office. This year we are asking the schools to submit them electronically as well. You should have received an e-mail from Commissioner Julian Tackett explaining the process to complete that report on line. If you could do the electronic copy as well we would appreciate it. Here is the link for you to be able to complete that report <http://schools.khsaa.org/authorize/login.php?url=/index.html>

**Phyllis Sallee**

**Administrative Assistant Specialist**

**Kentucky High School Athletic Association**

**Phone (859) 299-5472**

**Fax: 859-293-5999**

**E-mail: psallee@khsaa.org**

**Learn to laugh at your limitations. There is plenty of material. If you only laugh and enjoy life when your problems are all solved, you'll never enjoy life.**